

Staff Profile



● Personal Details

Name: Sangitaben Manubhai Suthar

Permanent Address: Juna Laxmipura, Street No.11, Palanpur-385001

Local address: Visnagar

Date of Birth: 25/03/1994

Sex: Female

Mo. No. : 7984565152

Email Id: sutharsangita.m@gmail.com

Married Status: Single

● Office Details

Subject: Chemistry

Designation: Assistant Professor

Category: SEBC

Cast: Suthar

Sub cast: Hindu Suthar

Physical Handicapped: No

Date of Joining: 10/12/2021

Date of GPSC:

● Academic Details:

Degree	Passing year	Board / University	Percentage
S.S.C.	2009	GSHEB, Gandhinagar	82.46%
H.S.C.	2011	GSHEB, Gandhinagar	78.83%
B.Sc.	2014	HNGU, Patan	8.54
M.Sc..	2016	HNGU, Patan	8.35
B.Ed.	-	-	-
CCC+	-	-	-

NET	-	-	-
SLET	2018	MSU, Baroda	-
Gujrati/Hindi (Govt. Lang. Exams)	-	-	-

● **University Recognition:**

Degree	University	Recognition Letter number	Recognition Date
U.G.	HNGU, Patan	Applied	-
P.G.	-	-	-

● **Orientation/ Refresher/ Training Programme**

Course	Title of the Course	Name of Academic Staff College/Organization	Duration	
			Date	Date
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

● **Seminar/workshops**

Sr. No.	Title/Subject	Organizer /Sponsor	Status (State/National /International)	Dates
-	-	-	-	-
-	-	-	-	-

● **Publications**

➤ **Books**

Sr. No.	Title of the Book	Publisher	Month and Year of Publication	ISBN
-	-	-	-	-

➤ **Research Articles/Papers**

Title of the Paper	Name of the Journal	Volume & Issue of the Journal	ISSN of the Journal	State/ National/ International
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-	-	-	-	-
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Research Work

➤ Projects:

Sr. No.	Minor	Sponsor/Organization	Status (Complete/Running/Proposed)
-	-	-	-

● Academic Experience:

➤ U.G.

Date: 08/06/2019 to 24/08/2020

Total Years: 1 year

➤ P.G.

Date:

Total Years:

N.C.C. Officer -

Date: _____ to _____

Total Years:

➤ N.S.S. Programme Officer:

Date:

➤ BISAG Expert Lectures :

Number of Lectures: _____ - _____

● Administrative Experience:

● History of service:

Sr. No	College Name			Order No	Order Date
		From Date	To Date		
1.	R.R.Mehta college of Science and C.L.Parikh college of Commerce, palanpur	08/06/2019 to 24/08/2020		ક્રમાંકચેકે/માન્યત્ત /286/5624/2019	01/10/2019

● Representation in various Committee (University/Government/

● **College)**

Name of the Committee	Level	Position	Duration
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-

● **Exam Duties**

Year	Junior Supervisor	Senior Supervisor	Chef Conductor	Paper Setter	Examiner		Chairman
					Theory	Practical	
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-

Please in the appropriate box.

Note:

1. Please submit totally evidence in hard copies.